

**CHINO BASIN WATERMASTER
AGRICULTURAL POOL COMMITTEE MEETING**

1:30 p.m. May 14, 2026
Mr. Bob Feenstra, Chair
Mr. Jeff Pierson, Vice-Chair
At The Offices Of
Chino Basin Watermaster
9641 San Bernardino Road
Rancho Cucamonga, CA 91730

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA - ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Agricultural Pool Committee Meeting held on March 12, 2026 *(Page 8)*

B. FINANCIAL REPORTS

Receive and file as presented:

Monthly Financial Reports for the Periods Ended February 28, 2026, and March 31, 2026 *(Page 15)*

C. APPLICATION: WATER TRANSACTION – 802.36 AF FROM SAN ANTONIO WATER COMPANY TO MONTE VISTA WATER DISTRICT

Provide advice and assistance to the Advisory Committee on the proposed transaction. *(Page 45)*

D. APPLICATION: RECHARGE – SAN ANTONIO WATER COMPANY

Provide advice and assistance to the Advisory Committee on the proposed application. *(Page 52)*

II. BUSINESS ITEMS

A. ECONOMIC ANALYSIS – UPDATE TO CHINO BASIN 2006 AND 2007 SOCIOECONOMIC STUDIES

Receive and File the Economic Analysis report for the update to the Chino Basin 2006 and 2007 Economic Studies relating to the Peace Agreements. *(Page 63)*

B. WATERMASTER FISCAL YEAR 2026/27 PROPOSED BUDGET *(Page 153)*

Recommend Advisory Committee approval of the Watermaster Fiscal Year 2026/27 Proposed Budget as presented.

C. FISCAL YEAR 2025/26 ASSESSMENT PACKAGE *(Page 263)*

Review the final Fiscal Year 2025/26 Assessment Package and reconciliation, as presented, and provide advice and assistance to Watermaster.

D. RESOLUTION 2026-02 TO LEVY REMAINING REPLENISHMENT AND ADMINISTRATIVE ASSESSMENTS FOR FISCAL YEAR 2025/26, BASED ON PRODUCTION YEAR 2024/25 (Page 314)

Review Resolution 2026-02 as presented and offer advice to Watermaster.

E. REVIEW OF WATERMASTER RULES AND REGULATIONS – SECTION 2.10

Provide advice and assistance to the Advisory Committee.

F. OLD BUSINESS

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. June 12, 2026 Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
2. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)
3. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)

B. ENGINEER

1. 2025 Safe Yield Reevaluation
2. Annual Report for the Prado Basin Habitat Sustainability Program
3. Data Collection and Evaluation Report

C. GENERAL MANAGER

1. Other

IV. INFORMATION

A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) (Page 327)

V. POOL MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

1. Form 700
2. Assessment Packages
3. Chair Update Regarding City of Ontario

VIII. FUTURE MEETINGS AT WATERMASTER

05/14/26	Thu	9:00 a.m.	Appropriative Pool Committee
05/14/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
05/14/26	Thu	1:30 p.m.	Agricultural Pool Committee
05/14/26	Thu	3:30 p.m.	Rules & Regulations (Section 2.10) Ad Hoc Committee (in person only)
05/20/26	Wed	9:00 a.m.	2025 SYR Workshop – Revised Draft 2025 SYR Report
05/21/26	Thu	9:00 a.m.	Advisory Committee
05/26/26	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
05/28/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
05/28/26	Thu	11:00 a.m.	Watermaster Board

ADJOURNMENT